

# Dianella Secondary College



**YEAR TWELVE  
2026**



**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 12th December 2025  
Using "DQY4" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

## HOME DELIVERY

Your order will be delivered by the 28th January 2026 for \$8.00, if placed on or before the return date of Friday 12th December 2025.

Orders placed after the return date may incur additional charges. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ [www.Campion.com.au](http://www.Campion.com.au) for all up-to-date information and terms & conditions.

Please tick the items required in the box provided ↓

| Office Use                                          | Description                                                                                                                                                           | Item No. | Item Reqd                           | Qty Reqd | Unit Price \$ | Total Amount \$ |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|----------|---------------|-----------------|
| <b>YEAR TWELVE</b>                                  |                                                                                                                                                                       |          |                                     |          |               |                 |
| <b>SCHOOL RESOURCE</b>                              |                                                                                                                                                                       |          |                                     |          |               |                 |
| F84466                                              | Dianella SC Year 12 Health & Wellbeing (Wellio)<br><i>Please provide payment to Campion. The resource will be distributed in class.</i>                               | 1        | <input checked="" type="checkbox"/> | 1        | 20.00         | 20.00           |
| <b>BUSINESS MANAGEMENT &amp; ENTERPRISE GENERAL</b> |                                                                                                                                                                       |          |                                     |          |               |                 |
| P07601                                              | Business Management & Enterprise: WA Yr11 ATAR/Yr12 General [Criddle, Hinton]                                                                                         | 2        | <input type="checkbox"/>            | 1        | 70.95         | 70.95           |
| P55442                                              | Display Book A4 20 Pocket Black Refillable                                                                                                                            | 3        | <input type="checkbox"/>            | 1        | 2.30          | 2.30            |
| P54142                                              | Lecture Pad A4 7mm 140 Pages Side Opening Spirax #907                                                                                                                 | 4        | <input type="checkbox"/>            | 1        | 4.15          | 4.15            |
| <b>CERTIFICATE III BUSINESS</b>                     |                                                                                                                                                                       |          |                                     |          |               |                 |
| P54320                                              | Headphones USB-A HIFI Kensington                                                                                                                                      | 5        | <input type="checkbox"/>            | 1        | 38.95         | 38.95           |
| <b>CERTIFICATE II IN ENGINEERING PATHWAYS</b>       |                                                                                                                                                                       |          |                                     |          |               |                 |
| P55522                                              | Eraser Plastic Pencil Economy in sleeve                                                                                                                               | 6        | <input type="checkbox"/>            | 2        | 0.70          | 1.40            |
| P56095                                              | Pen Ballpoint Cap Type Blue Medium                                                                                                                                    | 7        | <input type="checkbox"/>            | 3        | 0.35          | 1.05            |
| P56130                                              | Pen Felt Tip Fineliner Black                                                                                                                                          | 8        | <input type="checkbox"/>            | 2        | 2.85          | 5.70            |
| P56166                                              | Pencil (HB) Copperplate                                                                                                                                               | 9        | <input type="checkbox"/>            | 3        | 0.55          | 1.65            |
| P50090                                              | Ruler 300mm Wooden Celco                                                                                                                                              | 10       | <input type="checkbox"/>            | 1        | 1.10          | 1.10            |
| P56428                                              | Safety Glasses Clear Wrap Around                                                                                                                                      | 11       | <input type="checkbox"/>            | 1        | 6.45          | 6.45            |
| <b>CERTIFICATE II IN COOKERY</b>                    |                                                                                                                                                                       |          |                                     |          |               |                 |
| No textbooks required.                              |                                                                                                                                                                       |          |                                     |          |               |                 |
| <b>CERTIFICATE II IN SPORT AND RECREATION</b>       |                                                                                                                                                                       |          |                                     |          |               |                 |
| P55495                                              | Document Wallet FC Slimpick Orange                                                                                                                                    | 12       | <input type="checkbox"/>            | 1        | 1.10          | 1.10            |
| P54142                                              | Lecture Pad A4 7mm 140 Pages Side Opening Spirax #907                                                                                                                 | 13       | <input type="checkbox"/>            | 1        | 4.15          | 4.15            |
| <b>CHEMISTRY - ATAR</b>                             |                                                                                                                                                                       |          |                                     |          |               |                 |
| P00469                                              | Pearson WA Chemistry 12 (SB Print & Digital)                                                                                                                          | 14       | <input type="checkbox"/>            | 1        | 103.50        | 103.50          |
| P30300                                              | WA Chemistry Yr12 ATAR Study Guide (Rev Edn) [Michael Lucarelli, David Proctor]<br>(Optional)                                                                         | 15       | <input type="checkbox"/>            | 1        | 60.00         | 60.00           |
| <b>CHILDREN FAMILY AND THE COMMUNITY - GENERAL</b>  |                                                                                                                                                                       |          |                                     |          |               |                 |
| (Labelled lunchbox sized food container)            |                                                                                                                                                                       |          |                                     |          |               |                 |
| <b>ENGLISH - ATAR</b>                               |                                                                                                                                                                       |          |                                     |          |               |                 |
| P37607                                              | Good Answers Year 12 ATAR English 2026 [ETAWA]<br>New Edition for 2026<br><i>If ordered online, will be delivered in bulk to the school.<br/>Due approx. May 2026</i> | 16       | <input type="checkbox"/>            | 1        | 35.00         | 35.00           |
| P32366                                              | Haunting of Hill House, The [Shirley Jackson]                                                                                                                         | 17       | <input type="checkbox"/>            | 1        | 24.99         | 24.99           |
| P14672                                              | Insight WA Year 12 ATAR English Exam Practice [L Bondin & L Pettigrew]                                                                                                | 18       | <input type="checkbox"/>            | 1        | 24.95         | 24.95           |
| P02128                                              | No Sugar (Currency Play) [Jack Davis]                                                                                                                                 | 19       | <input type="checkbox"/>            | 1        | 24.99         | 24.99           |
| P11834                                              | WA ATAR English Yr 12 [R Quin, W Cody & H Rayner]                                                                                                                     | 20       | <input type="checkbox"/>            | 1        | 63.95         | 63.95           |
| P55110                                              | Binder A4 2D Ring 25mm PE Black                                                                                                                                       | 21       | <input type="checkbox"/>            | 1        | 6.65          | 6.65            |
| P50613                                              | Highlighters Pkt 4 Assorted                                                                                                                                           | 22       | <input type="checkbox"/>            | 1        | 7.70          | 7.70            |
| P56388                                              | Loose Leaf Refills Reinforced A4 7mm Pkt 100                                                                                                                          | 23       | <input type="checkbox"/>            | 1        | 4.25          | 4.25            |
| <b>ENGLISH - GENERAL</b>                            |                                                                                                                                                                       |          |                                     |          |               |                 |
| P02930                                              | Freedom Writers Diary, The (20th Anniversary Edn) [Erin Gruwell]                                                                                                      | 24       | <input type="checkbox"/>            | 1        | 32.99         | 32.99           |
| P50613                                              | Highlighters Pkt 4 Assorted                                                                                                                                           | 25       | <input type="checkbox"/>            | 1        | 7.70          | 7.70            |
| P56388                                              | Loose Leaf Refills Reinforced A4 7mm Pkt 100                                                                                                                          | 26       | <input type="checkbox"/>            | 1        | 4.25          | 4.25            |

Please tick the items required in the box provided ↓

| Office Use                                               | Description                                                                                                                                                                                                            | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------|----------|---------------|-----------------|
| <b>FOOD SCIENCE AND TECHNOLOGY - GENERAL</b>             |                                                                                                                                                                                                                        |          |                                               |          |               |                 |
|                                                          | <i>(Labelled lunchbox sized food container)</i>                                                                                                                                                                        |          |                                               |          |               |                 |
| P55442                                                   | Display Book A4 20 Pocket Black Refillable                                                                                                                                                                             | 27       | <input type="checkbox"/>                      | 2        | 2.30          | 4.60            |
| <b>HEALTH STUDIES GENERAL</b>                            |                                                                                                                                                                                                                        |          |                                               |          |               |                 |
| P07856                                                   | Health Studies - Year 12 General Pathway [Emily Lockhart]                                                                                                                                                              | 28       | <input type="checkbox"/>                      | 1        | 40.00         | 40.00           |
| P55497                                                   | Document Wallet FC Slimpick Red                                                                                                                                                                                        | 29       | <input type="checkbox"/>                      | 1        | 1.10          | 1.10            |
| P58528                                                   | Lecture Pad A4 with Margin 140 pages #905 Spirax                                                                                                                                                                       | 30       | <input type="checkbox"/>                      | 1        | 5.75          | 5.75            |
| <b>HUMAN BIOLOGY - ATAR</b>                              |                                                                                                                                                                                                                        |          |                                               |          |               |                 |
| P13290                                                   | Human Perspectives WA ATAR 3&4 (Print & Digital) 8E [Whan et al]                                                                                                                                                       | 31       | <input type="checkbox"/>                      | 1        | 91.95         | 91.95           |
| P30301                                                   | WA Hum. Biology Yr12 ATAR Study Guide (Rev Edn) [Glenda Leslie]                                                                                                                                                        | 32       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| <b>HUMAN BIOLOGY - GENERAL</b>                           |                                                                                                                                                                                                                        |          |                                               |          |               |                 |
| P35887                                                   | WA Year12 General Human Biology WB 2E [STAWA]                                                                                                                                                                          | 33       | <input type="checkbox"/>                      | 1        | 45.50         | 45.50           |
| P50451                                                   | Exercise Book A4 96 Page 8mm with Margin #108 Spirax                                                                                                                                                                   | 34       | <input type="checkbox"/>                      | 1        | 1.80          | 1.80            |
| <b>MATERIALS DESIGN &amp; TECHNOLOGY: WOOD - GENERAL</b> |                                                                                                                                                                                                                        |          |                                               |          |               |                 |
| P55442                                                   | Display Book A4 20 Pocket Black Refillable                                                                                                                                                                             | 35       | <input type="checkbox"/>                      | 1        | 2.30          | 2.30            |
| P56095                                                   | Pen Ballpoint Cap Type Blue Medium                                                                                                                                                                                     | 36       | <input type="checkbox"/>                      | 2        | 0.35          | 0.70            |
| P56130                                                   | Pen Felt Tip Fineliner Black                                                                                                                                                                                           | 37       | <input type="checkbox"/>                      | 2        | 2.85          | 5.70            |
| P50271                                                   | Pencil (HB) Goldfaber                                                                                                                                                                                                  | 38       | <input type="checkbox"/>                      | 4        | 0.70          | 2.80            |
| <b>MATHEMATICS APPLICATIONS - ATAR</b>                   |                                                                                                                                                                                                                        |          |                                               |          |               |                 |
| P00713                                                   | Maths Applications WA ATAR Unit 3 (Print & Dig) Rev. format [Sadler]                                                                                                                                                   | 39       | <input type="checkbox"/>                      | 1        | 43.95         | 43.95           |
| P00728                                                   | Maths Applications WA ATAR Unit 4 (Print & Dig) Rev. format [Sadler]                                                                                                                                                   | 40       | <input type="checkbox"/>                      | 1        | 43.95         | 43.95           |
| P37213                                                   | WA Math Applications Yr12 ATAR Revision Series 3E [O. T. Lee]<br>New Edition for 2026<br><i>Due approx. December 2025</i>                                                                                              | 41       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| P55110                                                   | Binder A4 2D Ring 25mm PE Black                                                                                                                                                                                        | 42       | <input type="checkbox"/>                      | 1        | 6.65          | 6.65            |
| P55272                                                   | Calculator Casio Graphic CAS Class Pad FX-CP400<br><i>(Retain from previous year, or purchase)</i>                                                                                                                     | 43       | <input type="checkbox"/>                      | 1        | 281.95        | 281.95          |
| P54136                                                   | Calculator Casio Scientific FX-8200AU<br><i>(Retain from previous year, or purchase. Only ONE Scientific calculator required for Mathematics, Physics and Science. This is in addition to the Graphic calculator.)</i> | 44       | <input type="checkbox"/>                      | 1        | 51.95         | 51.95           |
| <b>MATHEMATICS ESSENTIALS - GENERAL</b>                  |                                                                                                                                                                                                                        |          |                                               |          |               |                 |
| P05723                                                   | Mathematics Essential Units 3 & 4 Year 12 WA [P. Ellery, L. Strickland]                                                                                                                                                | 45       | <input type="checkbox"/>                      | 1        | 64.50         | 64.50           |
| P55110                                                   | Binder A4 2D Ring 25mm PE Black                                                                                                                                                                                        | 46       | <input type="checkbox"/>                      | 1        | 6.65          | 6.65            |
| P54136                                                   | Calculator Casio Scientific FX-8200AU<br><i>(Retain from previous year, or purchase. Only ONE Scientific calculator required for Mathematics, Physics and Science.)</i>                                                | 47       | <input type="checkbox"/>                      | 1        | 51.95         | 51.95           |

Please tick the items required in the box provided ↓

| Office Use                                  | Description                                                                                                                                                                                                                   | Item No. | <input checked="" type="checkbox"/> Item Req | Qty Req | Unit Price \$ | Total Amount \$ |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------|---------|---------------|-----------------|
| <b>MATHEMATICS METHODS - ATAR</b>           |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| P37189                                      | Creelman Exam Questions Math Methods ATAR 3&4 2026 [Tim Oates]<br>New Edition for 2026<br>If ordered online, will be delivered in bulk to the school.<br><i>Due approx. March 2026</i>                                        | 48       | <input type="checkbox"/>                     | 1       | 50.00         | 50.00           |
| P00714                                      | Maths Methods WA ATAR Unit 3 (Print & Dig) Rev. format [Sadler]                                                                                                                                                               | 49       | <input type="checkbox"/>                     | 1       | 43.95         | 43.95           |
| P00716                                      | Maths Methods WA ATAR Unit 4 (Print & Dig) Rev. format [Sadler]                                                                                                                                                               | 50       | <input type="checkbox"/>                     | 1       | 43.95         | 43.95           |
| P37214                                      | WA Math Methods Yr12 ATAR Revision Series 3E [O. T. Lee]<br>New Edition for 2026<br><i>Due approx. December 2025</i>                                                                                                          | 51       | <input type="checkbox"/>                     | 1       | 60.00         | 60.00           |
| P55110                                      | Binder A4 2D Ring 25mm PE Black                                                                                                                                                                                               | 52       | <input type="checkbox"/>                     | 1       | 6.65          | 6.65            |
| P55272                                      | Calculator Casio Graphic CAS Class Pad FX-CP400<br>(Retain from previous year, or purchase)                                                                                                                                   | 53       | <input type="checkbox"/>                     | 1       | 281.95        | 281.95          |
| P54136                                      | Calculator Casio Scientific FX-8200AU<br>(Retain from previous year, or purchase. Only ONE <b>Scientific</b> calculator required for Mathematics, Physics and Science. This is in addition to the <b>Graphic</b> calculator.) | 54       | <input type="checkbox"/>                     | 1       | 51.95         | 51.95           |
| <b>MEDIA</b>                                |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| No textbooks required.                      |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| <b>MODERN HISTORY - ATAR</b>                |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| P04610                                      | Nelson Modern History AC: Struggle for Peace Middle East [Bickerton & Taylor]                                                                                                                                                 | 55       | <input type="checkbox"/>                     | 1       | 57.95         | 57.95           |
| P04626                                      | Nelson Modern History AC: China & Revolution [Gates & Morgan]                                                                                                                                                                 | 56       | <input type="checkbox"/>                     | 1       | 68.95         | 68.95           |
| P55442                                      | Display Book A4 20 Pocket Black Refillable                                                                                                                                                                                    | 57       | <input type="checkbox"/>                     | 1       | 2.30          | 2.30            |
| P54142                                      | Lecture Pad A4 7mm 140 Pages Side Opening Spirax #907                                                                                                                                                                         | 58       | <input type="checkbox"/>                     | 1       | 4.15          | 4.15            |
| <b>MODERN HISTORY - GENERAL</b>             |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| P51157                                      | Highlighters Pkt 4 Micador ECO                                                                                                                                                                                                | 59       | <input type="checkbox"/>                     | 1       | 3.60          | 3.60            |
| P54142                                      | Lecture Pad A4 7mm 140 Pages Side Opening Spirax #907                                                                                                                                                                         | 60       | <input type="checkbox"/>                     | 1       | 4.15          | 4.15            |
| <b>MUSIC</b>                                |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| P01697                                      | Master Your Theory Grade 2 (Revised edn) [Dulcie Holland]                                                                                                                                                                     | 61       | <input type="checkbox"/>                     | 1       | 19.95         | 19.95           |
| <b>PHYSICAL EDUCATION STUDIES - GENERAL</b> |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| P06053                                      | Physical Education Studies: A Resource for WA Yr 12 General [R Gaujers]                                                                                                                                                       | 62       | <input type="checkbox"/>                     | 1       | 82.95         | 82.95           |
| P55497                                      | Document Wallet FC Slimpick Red                                                                                                                                                                                               | 63       | <input type="checkbox"/>                     | 1       | 1.10          | 1.10            |
| <b>PSYCHOLOGY - ATAR</b>                    |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| P37194                                      | Creelman Exam Questions Psychology ATAR 3&4 2026 [Claire Halliday]<br>New Edition for 2026<br>If ordered online, will be delivered in bulk to the school.<br><i>Due approx. March 2026</i>                                    | 64       | <input type="checkbox"/>                     | 1       | 50.00         | 50.00           |
| P31949                                      | VCE Psychology Research Methods Workbook (3E) [Kristy Kendall]<br>(Retain from previous year, or purchase)                                                                                                                    | 65       | <input type="checkbox"/>                     | 1       | 30.95         | 30.95           |
| P55442                                      | Display Book A4 20 Pocket Black Refillable                                                                                                                                                                                    | 66       | <input type="checkbox"/>                     | 1       | 2.30          | 2.30            |
| P54142                                      | Lecture Pad A4 7mm 140 Pages Side Opening Spirax #907                                                                                                                                                                         | 67       | <input type="checkbox"/>                     | 1       | 4.15          | 4.15            |
| <b>PSYCHOLOGY - GENERAL</b>                 |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| P31949                                      | VCE Psychology Research Methods Workbook (3E) [Kristy Kendall]<br>(Retain from previous year, or purchase)                                                                                                                    | 68       | <input type="checkbox"/>                     | 1       | 30.95         | 30.95           |
| P55442                                      | Display Book A4 20 Pocket Black Refillable                                                                                                                                                                                    | 69       | <input type="checkbox"/>                     | 1       | 2.30          | 2.30            |
| P54142                                      | Lecture Pad A4 7mm 140 Pages Side Opening Spirax #907                                                                                                                                                                         | 70       | <input type="checkbox"/>                     | 1       | 4.15          | 4.15            |
| <b>SCIENCE IN PRACTICE - GENERAL</b>        |                                                                                                                                                                                                                               |          |                                              |         |               |                 |
| P50451                                      | Exercise Book A4 96 Page 8mm with Margin #108 Spirax                                                                                                                                                                          | 71       | <input type="checkbox"/>                     | 1       | 1.80          | 1.80            |

Please tick the items required in the box provided ↓

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|------------------------------|-----------------------------------------------------------------------------|----------|-----------------------------------------------|----------|---------------|-----------------|
| <b>VISUAL ARTS - GENERAL</b> |                                                                             |          |                                               |          |               |                 |
|                              | Coloured Pencils                                                            |          | <u>Choose One</u>                             |          |               |                 |
| P56257                       | Pencils-Coloured 24's Colourush                                             | 72       | <input type="checkbox"/>                      | 1        | 11.95         | 11.95           |
|                              | <b>- OR -</b>                                                               |          |                                               |          |               |                 |
| P50610                       | Pencils-Watercolour 24's Faber                                              | 73       | <input type="checkbox"/>                      | 1        | 18.50         | 18.50           |
| P58539                       | Binder A3 3D Ring 38mm PVC Black<br><b>(A3 Binder is Compulsory)</b>        | 74       | <input type="checkbox"/>                      | 1        | 25.95         | 25.95           |
| P55522                       | Eraser Plastic Pencil Economy in sleeve                                     | 75       | <input type="checkbox"/>                      | 2        | 0.70          | 1.40            |
| P51252                       | Markers Texta Nylorite TX200/24's Asstd/Cols Wallet                         | 76       | <input type="checkbox"/>                      | 1        | 6.95          | 6.95            |
| P56130                       | Pen Felt Tip Fineliner Black                                                | 77       | <input type="checkbox"/>                      | 2        | 2.85          | 5.70            |
| P52001                       | Pencil (2B) Goldfaber                                                       | 78       | <input type="checkbox"/>                      | 10       | 0.70          | 7.00            |
| P52013                       | Pencil (4B) Goldfaber                                                       | 79       | <input type="checkbox"/>                      | 1        | 0.70          | 0.70            |
| P56200                       | Pencil (6B) Progresso                                                       | 80       | <input type="checkbox"/>                      | 2        | 4.40          | 8.80            |
| P56327                       | Pocket Plastic A3 11 Hole Pkt 5 Heavy Weight<br><i>(Minimum 25 pockets)</i> | 81       | <input type="checkbox"/>                      | 5        | 5.60          | 28.00           |
| P58197                       | Visual Art Diary A4 60 Sheet/120 Page 110gsm Spirax                         | 82       | <input type="checkbox"/>                      | 1        | 6.65          | 6.65            |
| <b>GENERAL STATIONERY</b>    |                                                                             |          |                                               |          |               |                 |
| P54567                       | 2026 Diary A5 Student Cumberland                                            | 83       | <input type="checkbox"/>                      | 1        | 2.25          | 2.25            |
| P55709                       | Dividers Index A4 5 Tab (Board)                                             | 84       | <input type="checkbox"/>                      | 2        | 1.10          | 2.20            |
| P54536                       | Drink Water Bottle Pop Top 500ml<br><i>(Optional)</i>                       | 85       | <input type="checkbox"/>                      | 1        | 7.95          | 7.95            |
| P58510                       | Eraser Plastic Pencil Large With Sleeve                                     | 86       | <input type="checkbox"/>                      | 2        | 0.40          | 0.80            |
| P51353                       | Glue Stick 40gm Artline Purple                                              | 87       | <input type="checkbox"/>                      | 2        | 2.95          | 5.90            |
| P50613                       | Highlighters Pkt 4 Assorted                                                 | 88       | <input type="checkbox"/>                      | 1        | 7.70          | 7.70            |
| P55097                       | Lever Arch File A4 75mm Board                                               | 89       | <input type="checkbox"/>                      | 2        | 5.95          | 11.90           |
| P56388                       | Loose Leaf Refills Reinforced A4 7mm Pkt 100                                | 90       | <input type="checkbox"/>                      | 1        | 4.25          | 4.25            |
| P50113                       | Markers Faber Project Wallet 12 Assorted                                    | 91       | <input type="checkbox"/>                      | 1        | 3.65          | 3.65            |
| P56094                       | Pen Ballpoint Cap Type Black Medium                                         | 92       | <input type="checkbox"/>                      | 2        | 0.35          | 0.70            |
| P56095                       | Pen Ballpoint Cap Type Blue Medium                                          | 93       | <input type="checkbox"/>                      | 2        | 0.35          | 0.70            |
| P56096                       | Pen Ballpoint Cap Type Red Medium                                           | 94       | <input type="checkbox"/>                      | 2        | 0.35          | 0.70            |
| P50271                       | Pencil (HB) Goldfaber                                                       | 95       | <input type="checkbox"/>                      | 2        | 0.70          | 1.40            |
| P56257                       | Pencils-Coloured 24's Colourush                                             | 96       | <input type="checkbox"/>                      | 1        | 11.95         | 11.95           |
| P56328                       | Pocket Plastic A4 11 Hole Pkt 10                                            | 97       | <input type="checkbox"/>                      | 1        | 1.40          | 1.40            |
| P50090                       | Ruler 300mm Wooden Celco                                                    | 98       | <input type="checkbox"/>                      | 1        | 1.10          | 1.10            |
| P58507                       | Scissors 155mm Plastic Handle                                               | 99       | <input type="checkbox"/>                      | 1        | 2.95          | 2.95            |
| P52086                       | USB Pocket Flash Drive 32GB - NO RETURNS<br><i>(Used in all Subjects)</i>   | 100      | <input type="checkbox"/>                      | 1        | 14.05         | 14.05           |

Number of Boxes ticked:

Postage (Home delivery only)

\$8.00

**ESTIMATED AMOUNT DUE**

(PRICES CORRECT AT 05/11/25)

\$